

## SUMMER VILLAGE OF WHISPERING HILLS

**June 2019** 

### **Annual General Meeting**

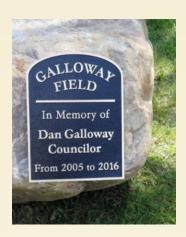
The annual general meeting will be held on JULY 20, 2019 at 10:00 am at the summer village garage.

#### **Annual Picnic**

The annual picnic will be held following the AGM meeting at 12:30 pm in Galloway Field. This is a great family event for all to enjoy. Remember to bring your lawn chairs and please do not bring your pets to the picnic food area.

## **July Long Weekend Fireworks**

The fireworks display will be Saturday or Sunday depending on the weather.



#### **Bears**

Bears have been spotted throughout the village and neighboring villages. Fish and Wildlife officers are recommending that we stop feeding the birds and to make sure our garbage is stored securely. Please do not approach bears!

#### **ATV Drivers**

We ask that all ATV drivers respect the speed limits in the summer village. Also, please keep the noise to a minimum. Be a good neighbor!

## Library

For your summer enjoyment there is a free library located at 10 Ella Mae Cr..

Take a book and leave a book, or just take a book!!

#### Landfill and Transfer Site—Summer Hours

The site in Whispering Hills is open Thursdays from 12pm to 6pm, Saturdays and Sundays from 10am to 6pm.

In an effort to go paperless, future newsletters will be digital only and available on the website.

If you would like to receive an email copy, please make sure that we have your

updated contact information on file. Newsletters will be done in Spring and Fall each year.

#### **Parks and Recreation**

We are very pleased to say the Playground/Park Area has been progressing well. This is a picture of our

new enlarged beach at the boat launch.

#### Plan for this year

The grass seed planted in 2018 is coming along very well; we will add 2 additional bags of grass seed to the park area.

We will look at building a wood fence and use the same design as the Ball Diamond fence. Volunteers will provide the labor to install the fence.

We are looking at purchasing picnic tables from Acklands Grainer.

We would like to have concrete bases installed under each table or look at building individual decks for each table.

#### **Fundraising**

We are now in the process of applying for Government grants as well as a Casino License.

We will also be sending out Donation letters to local business throughout the community.

#### **Going Forward**

We are looking for Volunteers to join our association to assist in general duties, and especially with help clearing and taking down trees. A signup sheet will be available at the AGM or you can email

S.Vwhisperinghillsparksrec@gmail.com



Just a reminder that the village has 2 party tents, 8 tables and 70 chairs available for residents to borrow for any special outdoor event. Please contact Dennis (780-689-9366) for more information or to reserve for your event.



# **Council Members**

Mayor Dennis Irving

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**Deputy Mayor Curtis Schoepp** 

780-220-4897 or curtisschoepp@gmail.com

Councilor Ed Scantland

780-916-9145 or edscant@gmail.com

## **Administration**

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