

## **SUMMER VILLAGE OF WHISPERING HILLS**

**May 2024** 

### Mayor's Message

**GREETINGS EVERYONE!** 

Welcome to the wonderful Summer Village of Whispering Hills!

Spring is here! Planting flowers and gardens has begun! Lake life is in full swing. The playground and disc golf have been great additions to the village. Andrew and friends have added a beach volleyball court next to the playground. There will also be some construction activity at Galloway Field, be careful through that area.

The lots are starting to move, spread the word, there are 8 left. Contact Kim if you would like one 780-239-7323.

Please be careful driving through the village as there are adults & children playing, riding bikes, quads and golf carts.

We sent out a survey last year and have a lot of great opinions, some of which will be happening in the next couple of years. Thank you for completing the survey.

Whispering Hills is blessed with all kinds of wildlife. Please do not feed the deer. Birdfeeders are not a good idea in the summer as they attract bears. Be cautious out there, we even have the odd cougar strolling through.

Have a great summer in this beautiful village of ours! Love your lake! Respect one another and be kind! Cheers!

Curtis & Leane Schoepp, Mayor 2024

#### **Annual General Meeting**

The Annual General Meeting will be held on JULY 20, 2024 at 10:00 am at the summer village garage. Any items brought up for consideration at the AGM will be put on the Council's August agenda, so if any items are brought up that concern you, please attend the August council meeting.

#### **Annual Picnic**

The Annual picnic will be held following the AGM on JULY 20, 2024 at 12:30 pm in Galloway Field. This is a great family event for all to enjoy. Remember to bring your lawn chairs and please DO NOT bring your pets to the picnic food area.

#### 2024 Projects

The Survey Results from last year indicated that the majority of people are interested in all of the projects we put forward with not much difference in the margins. This year we are planning to complete the parking area beside Galloway Field, fixing up the ball diamond, adding a pond fountain, and possibly the foundation for the shelter. Next year we will focus on the pickleball court and in 2026 we will look at trail development and a possible future playground in Galloway Field. There is a tentative plan on the next page.

In an effort to go paperless, newsletters will be digital only and available on the website.

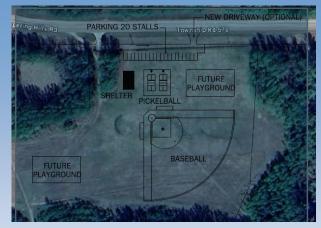
If you would like to receive an email copy, please make sure that we have your updated contact information on file. Newsletters will be done in Spring and Fall each year.

## **Galloway Field—Planned Development**

(See Tentative Plan) ->

## Landfill and Transfer Site—Summer Hours

Please visit the landfill website or give them a call for hours of operation as they are continually changing.



#### **Land Sales**

There are still a few lots available in the new development. Please visit the Sales page of the website for information. There is a \$2,000 referral fee available to anyone who sells a lot.

#### **Bears**

Bears are an issue most years in the summer village. Fish and Wildlife officers are recommending that we stop feeding the birds and to make sure our garbage is stored securely. Please do not approach bears!

## **ATV Drivers**

We ask that all ATV drivers respect the speed limits in the summer village. Also, please keep the noise to a minimum. Underage driving has been frequently reported as a problem in the summer village. Please obey the law and keep everyone safe. Children's safety is our number one concern. If you or someone you know are not following the rules, please educate yourselves.

## Library

For your summer enjoyment there is a free library located at 10 Ella Mae Cr..

Take a book and leave a book, or just take a book!!

## **Tables and Chairs**

Just a reminder that the village has 2 party tents, 8 tables and 70 chairs available for residents to borrow for any special outdoor event. Please contact Curtis (780-220-4897) for more information or to reserve for your event.

## **Council Members**

Mayor Curtis Schoepp

780-220-4897 or curtisschoepp@gmail.com

Deputy Mayor Ed Scantland

780-916-9145 or edscant@gmail.com

**Councilor Maurice Caron** 

780-220-2873 or caronmaurice431@gmail.com

# **Administration**

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**ADMINISTRATION AND COUNCIL WISH YOU A SAFE AND HAPPY SUMMER!!**